[Stronger Communities Programme Round 9](https://business.gov.au/grants-and-programs/stronger-communities-programme-round-9)

Expression of Interest Form

**Please refer to the** [**Grant Opportunity Guidelines**](https://business.gov.au/grants-and-programs/stronger-communities-programme-round-9) **for the Stronger Communities Programme Round 9**

Expressions of Interest submissions close COB 28 February 2025. Please return to Linda.Burney.MP@aph.gov.au cc: Bina.Narula@aph.gov.au by 28 February to be considered for nomination by your MP.

## Organisation detail

|  |  |
| --- | --- |
| Organisation nameWhere you have a sponsor arrangement, this must be the name of the sponsor organisation who is eligible to apply. |  Click here to enter text. |
| ABN |  Click here to enter text.  |
| Organisation street addressPlease provide a street address, not a post box address. **Your organisation must be in the Barton electorate.** |  Address Line 1 Address Line 2 Suburb State Postcode |
| Organisation postal addressYou may provide a post box address here. |  Address Line 1 Address Line 2 Suburb State Postcode |
| Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)? |  Select Yes or No |
| Are you registered for GST? |  Select Yes or No |
| Sponsored organisation (where applicable) |  |  |
| Are you applying as a sponsor on behalf of an unincorporated organisation? |  Select Yes or No |
| Sponsored organisation name |  Click here to enter text.  |

## Nominee Contact Details

|  |  |
| --- | --- |
| Name |  Click here to enter text. |
| Position in organisation |  Click here to enter text.  |
| Email Address |  Click here to enter text. |
| **Telephone number** **Mobile number**  |  Click here to enter phone number. Click here to enter mobile number. |
| AddressEnter ‘as above’ if using the organisation address |   Address Line 1 Address Line 2 Suburb State Postcode |

## Project Information

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| --- | --- |
| **Project site location** Please ensure this street address is within the nominating electorate.Percentage of project value undertaken at site (if not 100%) |   Address Line 1 Address Line 2 Suburb State Postcode Click here to enter % |
| Project title |  Click here to enter text. |
| Project descriptionWhat are your key project activities and outcomes? |  Click here to enter text. |
| Objectives and aligning activitiesList your chosen objective from the guidelines  |  Click here to enter text. |
| Project outcome/Why is the project important?Explain how your project supports and encourages local community participation and delivers social benefits to the local community. |  Click here to enter text. |
| Project funding requestMinimum $2,500 and maximum $20,000 |  Click here to enter $ amount. |
| Can you complete the project by 31st December 2025? |  Select Yes or No |